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Confucianism Chapter 6 The Confucian Conception

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Chapter 6 Ritual and Rightness in the Analects

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Harmony, according to Confucius, is most precious; fundamentally humans should respect nature and follow the trajectory of the universe since it always brings universal balance. Confucius believed harmony is the key to cultivating oneself and patience with oneself and others leads to peacefulness. Further concepts of harmony involve self-restraint and propriety.

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She explains that the Confucian conception of the political leaves space open for the rule of those who are not virtuous if these rulers establish and maintain political order. She also

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contends that Confucians defend the duty to take part in government based on the benefits that such participation can bring to society.

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This book represents the cutting edge of theoretical works on Confucianism. Starting from Confucianism's comeback in modern China and ending with the proposal of the new philosophical concept of "multiple universality" in the face of the world culture, the author conducts an in-depth analysis and discussion of many facets of the relationship between Confucianism, Confucian traditions and ...

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Since the very beginning, Confucianism has been troubled by a serious gap between its political ideals and the reality of societal circumstances. Contemporary Confucians must develop a viable method of governance that can retain the spirit of the Confucian ideal while tackling problems arising from nonideal modern situations.

Confucian Perfectionism (??)

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Confucian Ethics - edited by Kwong-Loi Shun September 2004. ... View all citations for this chapter on Scopus ... In not isolating a privileged conception of moral guilt, and in placing under a broader conception of shame the social and psychological structures that were near to what we call “guilt,” the Greeks, once again, displayed ...

The Virtue of Righteousness in Mencius (Chapter 7 ...

CHAPTER 6 Heaven in Politics (pp. 176-193) The preceding chapters have mapped out the Confucian political vision, including the appointment of the ruler and his responsibilities, the relationship between ruler and ruled, and the place of ministers and Confucian gentlemen in government and politics, without reference to any metaphysical arguments.

Classical Confucian Political Thought: A New ...

In chapter 3 I focused on one aspect of this relationship—the way in which democratic elections can be understood as an institution that addresses real-world problems and yet tallies with the spirit of the Confucian conception of the ideal political relationship.

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Li (2014 Li (, 2019 understands the Confucian conception of harmony to consist of the following elements: heterogeneity, tensions, coordination and cooperation, transformation and growth, and...

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In Chapter 6, Kim suggests that a Confucian theory of international intervention should be sensitive to value pluralism on both national and international levels. Humanitarian intervention

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should be morally justified (i) to the domestic people of the intervening state, and (ii) to those who are intervened and the international community, which has a moral duty to protect the well-being of the people in the world.

Democracy after Virtue: Toward Pragmatic Confucian ...

El Amine analyzes key aspects of the Confucian political vision, including the relationship between the ruler and the people, the typology of rulers, and the role of ministers and government officials. She also looks at Confucianism's account of the mechanisms through which society is to be regulated, from welfare policies to rituals.

Classical Confucian Political Thought | Princeton ...

Based on two key passages from the Confucian classic Analects as expounded by Ivanhoe, this chapter suggests a Confucian notion of multicultural citizenship. This conception comprises two essential components: first, a multicultural citizen is one who subscribes to and evinces an openness to other cultures.

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